

Speed Post

No:-06/Pharmacy-08-08/2021-41(6)...../

Government of Jharkhand

Department of Health Medical Education & Family Welfare

From,

Prasad Krishna Waghmare,
Joint Secretary to the Government,

To,

Secretary,
Om Sadashiva Charitable Trust,
Jasidih Kumaitha Stadium Road,
Sagdaha, Jasidih, Deoghar-814112.

Ranchi, Dated:- 20/10/21

Subject:- N.O.C. to start B. Pharma Course in favour of Om Sadashiva College of Pharmacy, Deoghar under Om Sadashiva Charitable Trust, Deoghar, Jharkhand.

Sir/Madam,

With reference to the application submitted of Om Sadashiva College of Pharmacy, Deoghar under Om Sadashiva Charitable Trust, Deoghar, Jharkhand to grant N.O.C. for B. Pharma Course, The Department of Health, Medical Education & Family Welfare, Government of Jharkhand has no objection to start B. Pharma Course with an intake of 60 (Sixty) Seats students per year from Session 2021-22 subject to the following conditions:-

1. The above Institution will comply with the rules, standards and norms laid by Pharmacy Council of India, New Delhi for the proposed admission to B. Pharma course.
2. The Institution will strictly follow the reservation policy of the Jharkhand State in admission to the B. Pharma Course.
3. The Institution will not admit students and conduct exam till Institute gets affiliation from the concerned University.
4. Status of the Institute regarding affiliation from the concerned University will be informed to all prospective students.
5. The Institution will have the required land as per the norms of PCI/Department through registered sale deed or registered lease within the period of six months.
6. The Institution will complete the School & Hostel building as per the norms of PCI.
7. The Institution will be required to Tie-up with Hospitals for Clinical Training as per the norms of PCI/Department.
8. The Institution will be required to submit Annual report to Department in all prospects which is mentioned in the norms laid by PCI which is applicable for N.O.C. of B. Pharma Course.

Yours Faithfully,

(Prasad Krishna Waghmare)
Joint Secretary to Government.

Ranchi, Dated:- 20/10/21

Memo No:- 06/Pharmacy-08-08/2021-41(6)

Copy to:- Director-in-Chief, Health services, Jharkhand, Ranchi / Vice Chancellor, Sido Kanhu Murmu University, Dumka/Regional Deputy Director, Health Services, Dumka/Civil Surgeon, Deoghar/Registrar, Jharkhand State Pharmacy Council, Bariaatu, Ranchi for information and necessary action.

Joint Secretary to Government.